

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Lee Garter District Court 8th
 Office (if applicable)
 Mailing Address (include city and zip code) 200 S. Lewis St. Las Vegas, NV. 89155-702-671-4358
 Telephone No.

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
 Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	10,600
0	0
0	0
0	0

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

0	0
0	0

0	10,600
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EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidate's defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

0	15,853
0	37000
0	18,853

0	0
14,170	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature]
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Revised: Sep-05

PAGE 1 OF 2

Date

1-14-06

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CAMPAIGN EXPENSES

Report Period #

Lee Gates District Judge 872
Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #

Name (print) Lee Gates D. Jude
 Office (if applicable)

YTH
 District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Lee Gates 200 S. 3rd St. #8 Las Vegas, NV.	H + B Oct + Nov lunches + dinner	10-04 11-04	\$300
MBNA P.O. Box 15019 Wilmington, DE. 19850 Friendship Church	A, B, D H, J	1-7-05 1-12-05 for Nov. Dec. of 2004	\$2,950
Las Vegas, NV.	H	2-8-05	\$100
MBNA P.O. Box 15019 Wilmington, DE. 19850	H, D, B	2-8-05	\$983
Lee Gates Palms steak house Lake, Las Vegas, NV.	B, H	3-5-05	\$418
Kordstrom's Fashion Show mall Las Vegas	H	3-5-05	\$102
National Bar Assoc. 325 S. 3rd St. Las Vegas, NV. 89101	H, J A	4-7-05	\$375 ⁰⁰
Tara Tyler Black Bar Assoc. Atlanta, GA.	B	4-10-05	\$500
Leukemia Foundation Las Vegas, NV.	H	4-20-05	\$125
UNLV (Amex) Las Vegas, NV. 89102	H	5-14-05	\$800
Lee Gates 200 S. Third St. dy	J Reimbursement of funds to Campaign Comm.	5-14-05 logged	\$10,600

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CAMPAIGN EXPENSES

Report Period

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Lee Gatz

Name (print)

D. Judge

Office (if applicable)

82

District (if applicable)

Expenses In Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CU membership/ Las Vegas Chapter/ Boulder, Colorado	D, J	5-19-05	\$1200
Nick Mangham 500 Grand Central Plaza Las Vegas, NV 89155	B + D H	5-19-05	\$505 ⁰⁰
Delois Williams 200 S. Thruway St. #8 Las Vegas, NV 89155	A	5-19-05	\$100
Amex P.O. Box 360001 Ft. Lauderdale, FL	B, C, H J	6-21-05	\$1000
Amex P.O. Box 360001 Ft. Lauderdale FL	A, C, H J.	7-28-05	\$2,293
Delois Williams	B, J, H	7-28-05	\$250
Chase P.O. Box 94014 Palatine, IL 60094	B	8-3-05	232
Women's Demo Club. Las Vegas, NV.	H, J.	8-3-05	130
Les Femmes Douze Las Vegas, NV.	D	8-16-05	50
VONS, Smiths, Costco/ Supermarkets Las Vegas, NV.	D, H, J. B	9-21-05	\$1500
Chase Bank P.O. Box 94014 Palatine, IL 60094	B, D H, J.	8-30-05	\$1000
Chase Bank P.O. Box 94014 Palatine, IL 60094	B, D, H, J.	9-22-05	\$1000

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CAMPAIGN EXPENSES

Report Period #

Lee Gates

D. Judge

277

Name (print)

Office (if applicable)

District (if applicable)

Expenses In Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Marriott Hotel Science Center Lee Gates NY, NY	C, H, J	11-3-05	\$ 600
Spagos Forum Shoppers Las Vegas, NV.	A, B	11-28-05	\$ 133
DeLois Williams 200 Lewis St Las Vegas, NV. 89105	B	12-21-05	\$ 150
Women's Demo Club Las Vegas, NV.	H, J.	12-9-05	\$ 100
American Red Cross Katrina Victims	J, H	12-14-05	\$ 1,000
Action 200 Lewis St. Las Vegas, NV.	H, J.	12-06-05	\$ 168
Addibe Comm., INC Las Vegas, NV. 8	F, D, J.	12-22-05	\$ 2600

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Report Period |

District Judge
Office (if applicable)

872
District (if applicable)

Expenses In Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

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Revised: Oct-05

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WRITTEN COMMITMENTS

Report Period #

Name (print) Lee Gates Office (if applicable) District Judge District (if applicable) 8th

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT

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Report Period	#
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872
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

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Report Period	#
1990	1
1991	1
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1994	1
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Lee Gates
Name (print)

District Judge
Office (if applicable)

8R
District (if applicable)

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